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## Is Salaat really desire?

Posted by zahid rehman - 2009/09/19 18:58

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Salaams Nur,

does desire fit into the context of all the salaam verses of the quran?

:unsure:

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## Re:Is Salaat really desire?

Posted by Abdun - 2009/09/19 23:46

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Salaam,

Salat is your desire, or more exactly the closely following through of your desire, to perform the divinely-appointed purpose, which is defined as the objective within the context of the Qur'an (so the following of guidance closely), in practice this broadly means the establishment of a System that facilitates the following of Divine Commands (this being your driving desire if you are a true Muslim), it means, to understand your methods and be conscious of your intentions, it means, to carry out correct action without difficulty, or resentment, without seeking praise nor reward from anyone or power.

Apply this conceptual understanding to the verses, and judge for yourself, as only you can establish any belief within yourself through reason.

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## Re:Is Salaat really desire?

Posted by zahid rehman - 2009/09/20 14:14

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Salaams Br,

why can't it be counsel?

example;

4:102

When thou (O Messenger) art with them, and standest to lead them in counsel, Let one party of them take up with thee, Taking their arms with them: When they have submitted, let them Take their position in the rear. And let the other party come up which hath not yet taken counsel - and let them take counsel with thee, Taking all precaution, and bearing arms: the Unbelievers wish, if ye were negligent of your arms and your baggage, to assault you in a single rush. But there is no blame on you if ye put away your arms because of the inconvenience of rain or because ye are ill; but take (every) precaution for yourselves. For the Unbelievers Allah hath prepared a humiliating punishment.

isn't it counsel a leader undertakes on the actions to take or procedure to follow at times of fighting?

counsel is one thing you do all the time a school meeting or even a meeting in a bank to learn from the knowledge or experiences of one another so we take the best of actions for the benefit of people.

look around the way of our lives this is something done in all places especially the advancing nations but is lacking in the backward people, the people in turmoil.

Regards.

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## Re:Is Salaat really desire?

Posted by Abdun - 2009/09/20 17:55

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Salaam,

as I said, its not desire, nor council, its a concept, I used desire as a label rather than a synonym to Salat, both council or desire would apply as they both form aspects of the concept, in any council each expresses their own desires.

The concept is the real thing to understand, and it can have no single word exchange.

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2009/09/21 01:11

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I know you are saying it's a concept but how about petition as lanes is saying.

<http://www.studyquran.org/LaneLexicon/Volume4/00000444.pdf>

I think Moses petitioned for the release of his people from their captivity who were then finally released as a lot of the people got on his side- though pharoah didn't like it.

Of course a petition can be in many different forms and it would be a peacable force propelling people towards something.

Ghandi used it and Nelson Mondella, Polish shipyard workers but it has its uses on smaller scales no doubt.

Smaller scale,

To make people pay their taxes we would need first of all to start paying ourselves and no doubt we would be nodging others to do like wise or make them face the consequences - may be!

:unsure:

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## Re:Is Salaat realy desire?

Posted by Abdun - 2009/09/21 08:25

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Salaam Zahid,

taxation in all its many shapes and sizes, no matter the intentions of the collectors of any taxation upon the population, is and always would be Riba, or usury in English, the formation of any system that requires this form of subjugation of the population is against Islam's very fundamental concepts.

The mind set of the requirement of any Sovereign, Moses to Muhammad, is also against Islam's fundamental concepts, you can have absolutely no sovereign, each person is responsible for his or her own decisions, so can not be compelled to act against their own judgements through subjugation.

There is no single word that would convey the concept of Salat in full, each of the words we have discuss is relevant but not exclusive.

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2009/09/22 01:28

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Well lets leave the salaam to aside for a bit.

you are saying some things that are totally contrdictory to the teachings of the quran- for once.

33:72

Verily did We show /propound /present duties/government and governed duties upon/to the quality and disposition of the

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great ones/ pharaoh and his team but they declined to take responsibility and were afraid of it and were given responsibility each person (Moses people ) and he turned out unjust, ignorant(33:69-71)

Pharoe was given authority ove the jews but even with so much power he did not observe their rights or could not due to selfishness.

So the people where given right to be responsible for their action and even they couldn't.

So the best of the two worlds is here in the world now.

The goverments have some responsibilities and the people have some - perfect.

But taxation is a must for this to work, but not all people want their share of the burden and so they will make many an excuse to weedle out from their responsibilities - i think.

I think some of the Sunnies say this is man made we only need to pay a 2.5% :blink:

I think we need to do our bit if we are to take our bit of the benefits also don't you?

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## Re:Is Salaat realy desire?

Posted by Abdun - 2009/09/22 07:28

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Salaam,

I never say anything contradictry to the Qur'an, you have simply failed to understand the concepts presented within the Qur'an.

You may have no sovereign, not even Muhammad can be your sovereign, if you doubt this, check the Qur'an, only Allah has sovereignty.

You can not own the land beneath your feet, if you do not believe me, check the Qur'an, only Allah owns all physical things, you can charge only your labour.

You can not pay tax, this is the premeditated theft of the fruits of your labour, and so usury, the Qur'an never, at any point, never tells you to pay tax.

It directs you to give of your own free will, if you yourself decide to, what is surplus to your requirements.

You should read Qur'anic Caliphate to understand these points better, it on this site.

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2009/09/22 19:23

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Abdun wrote:

Salaam,

I never say anything contradictry to the Qur'an, you have simply failed to understand the concepts presented within the Qur'an.

You may have no sovereign, not even Muhammad can be your sovereign, if you doubt this, check the Qur'an, only Allah has sovereignty.

Okay

You can not own the land beneath your feet, if you do not believe me, check the Qur'an, only Allah owns all physical things, you can charge only your labour.

Its only yours legally(its a legal contract,a contract between you and the people) for as long as you are alive and not

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permanently-surely!

You can not pay tax, this is the premeditated theft of the fruits of your labour, and so usury, the Qur'an never, at any point, never tells you to pay tax.

It directs you to give of your own free will, if you yourself decide to, what is surplus to your requirements.

Tax is not theft its a share of the responsibility for the armies which protects and the wages of the people in government doing your work as a community beside all the other benefits you get in a country.

It is funding for the communal benefits we can get or are getting- very essential in this day and age.

You should read Qur'anic Caliphate to understand these points better, it on this site.

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## Re:Is Salaat realy desire?

Posted by Abdun - 2009/09/23 05:42

Salaam Zahid,

please if you wish to debate the subjects of ownership, sovereignty and government read the essay's that are posted on this site before you express indoctrinations of the sovereign state, I will happily debate with you on these issues once you have educated yourself on the subjects in question.

Firstly ownership:

<http://servantofthelight.com/content/view/68/98/>

Sovereignty and government:

<http://servantofthelight.com/content/view/9/30/>

There are many more essay's on these subjects on the site also, these are the understanding of the true conceptual systems as the Qur'an expresses, and that is the purpose of this site to make these conceptual systems clear.

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2009/09/23 10:11

Salaams Nur,

i don't know whether i am right but here is something regarding just the first topic.

Sorry there doesn't exist heaven and earth in 4:132 if it does as you have said then you have to also say;

Rain from the skies but only if one remains on the right way!?

which doesn't make sense as rain is there irrespective of whether you are on the right way or not.

<http://free-minds.org/forum/index.php?topic=11883.0>

14:32

It is Allah Who hath created the heavens and the earth and sendeth down rain from the skies, and with it bringeth out fruits wherewith to feed you; it is He Who hath made the ships subject to you, that they may sail through the sea by His command; and the rivers (also) hath He made subject to you.

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:ohmy:

However i could be wrong; so please explain.

Regards.

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## Re:Is Salaat realy desire?

Posted by Abdun - 2009/09/23 18:00

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Salaam,

as you will have realised from the Surah's we have begun to translate into English on this site, the Ayah's in general use are not correctly translated, only a shadow of the meanings exists in these limited translations. Therefore they make them difficult to use as definitive guides, however they do express the larger conceptual logic.

You seem to think from your post, Allah does not own the creation he has made?

You doubt Allah owns the creation that is manifest instant to instant from the inside out, by Allah's will alone?

I maybe confused, please explain yourself, you debate strange points, are you simply in search of argument?

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2009/09/23 18:33

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Salaams Nur,

Allodial Earth. PDF Print E-mail

Written by Abdun Nur J.

Active Image

To Allah belongs everything in the heavens and the earth, and Allah is the only Protector.

I am not saying Allah doesn't own the creation.

All i am saying is This ayah is not talking about the heavens and the earth.

please see my argument in my previous post - if you don't see it i will clarify anything not understood.

An no i don't have the time for useless arguments- but like to enlighten people who i think have misunderstood and seek the knowledge.

please check the link;

<http://free-minds.org/forum/index.php?topic=11883.0>

14:32

It is Allah Who hath created the heavens and the earth and sendeth down rain from the skies, and with it bringeth out fruits wherewith to feed you; it is He Who hath made the ships subject to you, that they may sail through the sea by His command; and the rivers (also) hath He made subject to you.

Regards.

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## Re:Is Salaat realy desire?

Posted by Abdun - 2009/09/23 18:52

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Salaam,

your question alludes me a little, you think global warming is the result of CO2, such a ridiculous idea as that could only be accepted through indoctrination from the media, it takes almost no time to investigate whether this could be the case, and how could a gas that constitutes a tiny fraction of a percent 0.038% change the temperature of the earth, the Sun has increased its energy output, all the planets are getting slightly hotter, it has nothing to do with anything man is doing, the sovereigns are manipulating you to subjugate and extort from you.

Water = knowledge, and fire = emotional confusion, man is clay: when wet is pliable and can be moulded, when fired is ridged and unchanging.

Is this your point, if so how does this make anything I have ever expressed wrong?

What is your point?

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2009/09/23 19:49

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Salaams Nur,

I was pointing to Maa which you receive from Samawaat - that it isn't rain as you only receive Maa when on the right path as the ayah says, and so Samawaat isn't the heavens surely and so Al-Ardz isn't the earth neither.

Check lanes;

<http://www.studyquran.org/LaneLexicon/Volume8/00000270.pdf>

I think it is knowledge or revelation or what a wise man will deduce and that comes from the mind according to the type of knowledge and belief a person has.

2:284  
To Allah belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it,.....

See here to Allah belongs what is in Samawaat and what is in Al-ardz , whether you show your mind or you hide what is there.....

The ayah seems to be talking about what you have in your mind and whether you disclose it or not .....He knows, and its not about what is in the skies above.....i think.

I think the root of the word Al-Ardz is Radziya page 213 of Omars quranic dictionary.

Regards.

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## Re:Is Salaat realy desire?

Posted by sword\_of\_reason - 2009/09/23 20:12

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Sallam Abdun

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I have read all the posts from Zahid--they are meaningless chatter DESIGNED TO KEEP YOU OCCUPIED. Get rid of him and don't waste your time trying to answer his gibberish. Also one last word about Omar's dictionary --don't ever try using Jesuit translated dictionary page 213 or any other page.

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2009/09/24 00:01

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sword\_of\_reason wrote:  
Sallam Abdun

I have read all the posts from Zahid--they are meaningless chatter DESIGNED TO KEEP YOU OCCUPIED. Get rid of him and don't waste your time trying to answer his gibberish. Also one last word about Omar's dictionary --don't ever try using Jesuit translated dictionary page 213 or any other page.

My apologies if Br Nur thinks it is chatter wasting his time.

:blush:

God Bless.

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## Re:Is Salaat realy desire?

Posted by Sebek - 2010/04/14 02:32

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Peace be upon you all,

Peace be upon you,

I will list all occurrences of salaah to show that salaah = programming/conditioning. What is it that we are programming/conditioning? It is the subconscious(nafs) which is responsible for CARRYING OUT the things we do in life. We can see that in many examples where we say to ourselves ..for example..I need to correct my diet, but the subconscious says "nope" we will continue to eat fried foods and candy even though it undermines our health. Salaah=programming PREVENTS those actions/deeds. AND this is what religion is all about, shaping of behavior!

(91:7-10)

By the subconscious(nafs), he straightened her, so he put inside it/so he implanted in it its debauchery/its corruption(wrong) , and its right, Truly he succeeds that purifies it, And he fails that corrupts it!

Life flows through our beings just like electricity flows through household appliances, the effects of that "electricity" are determined by how the appliance is programmed. You are going to do what you are programmed/conditioned to do, but YOU HAVE THE ABILITY AND POWER to program your subconscious to manifest any type of behavior. Let us begin.

First let's just ponder over these verses with the correct understanding. (if I have missed any verses please bring them forward so I can add them)

(2:3) Those who believe with the unseen and they maintain the programming/conditioning and from what We provided for them they spend.

(2:43) And maintain the programming/conditioning and bring forth the purification and bow with the bowing.

(2:45) And seek help with the patience and the programming/conditioning, and that it truly is a burden except on the humble.

(2:83) And when We took the male children of Israel's covenant, "Do not serve except The God, and with the parents a goodness, and of the relations, and the orphans, and the oppressed, and say to the people goodness, and maintain the programming/conditioning and bring forth the purification." Then you turned away except a few from you and you are objecting/opposing .

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(2:110) And maintain the programming/conditioning and bring forth the purification and what you advance to your subconscious(nafs) from goodness, you find it at The God, truly the God (is) with what you do, seeing.

(2:125) And when We made the House (as) a strength to the people, and (a) safety/security, and they take from Abraham's position (spiritual level), one who programmed/conditioned, and We recommended to Abraham and Ishmael: "That cleanse My House for the circlers/walkers around, and the devoting/dedicating, and the bowing prostrators(those who humbly hear and obey).

(2:153) You, those who believed, seek help with the patience and the programming/conditioning, truly the God (is) with the patient.

(2:157) Those, on them programming/conditioning(salawatun) from their Lord and a mercy, and those are the guided.

(2:177) The righteousness is not that you turn your faces facing the east, and the west, and but the righteousness (is) who believed with The God, and the ending time, and the controlled and the book, and the announcers, and gave the possession on his love (to it), (to) of the relations, and the orphans, and the oppressed, and the traveler, and the askers, and in the slaves (freeing), and maintained the programming/conditioning, and gave/brought the charity/purification, and the fulfilling with the promise/contract if they promised/made a contract, and the patient in the misery/hardship and the calamity/disastrous distress, and (during the) time of the war/hardship, those are who were truthful, and those, those are the fearing and obeying (God).

(2:238) Guard on the programming, the balancing programming, and maintain to the God devoutly.

(2:277) That those who believed and did the righteous deeds, and maintained the programming/conditioning, and brought forth the purification, for them at their Lord (is) their reward, and no fear on them and nor they be sad.

(3:39) So the controlled called him while he maintained programming/conditioning in the sanctuary "Truly The God announces good news to you with John confirming with a word from the God and a master and restricting himself (chaste), and a prophet from the righteous people."

(4:43) You, you those who believed, do not approach the programming/conditioning and you are intoxicated, until you know what you are saying, and nor distant from God/impure, except crossing a path, until you wash yourselves with water, and if you were sick/diseased or on a long distance travel, or any of you came from the toilet or you touched repeatedly the women, so you did not find water, so wipe your hands and face with dust, pure/good dust, so wipe with your faces and your hands, truly The God is often pardoning, forgiving.

(4:77) Did you not see to those who were said to them, "Prevent/stop your hands and maintain the programming/conditioning, and bring forth the purification." So when the fighting was written on them, then a group from them fear the people, as the God's fear, or stronger fear, and they said, "Our Lord, for what (did) You write/decreed on us the fighting, if only You delayed us to (a) near term." Say, "The present world's enjoyment (is) little, and the end (is) best to who feared and obeyed, and you do (will) not be caused injustice (as little as) a cleft in a seed."

(4:101) And if you moved in the land, so offense/guilt is not on you that you shorten/reduce from the programming/conditioning if you feared that those who disbelieved betray/torture you, truly the disbelievers are to you an evident enemy.

(4:102) And if you were in them, so you started for them the programming/conditioning, so a group from them should maintain with you, and they should take their weapons/arms, so if they prostrated, so they be from behind you, and another group should come (that) they did not program, so they program with you, and they should take their caution, and their weapons/arms; those who disbelieved, wished if you ignore/neglect your weapons/arms, and your goods, so they lean on you one bend, and no offense/guilt (is) on you if mild harm was with you from rain or you were sick/diseased, that you lay your weapons/arms, and take your caution, truly The God prepared to the disbelievers a humiliating torture.

(4:103) So if you accomplished the programming/conditioning, so remember The God standing, and sitting, and on your sides, so if you became secured, so maintain the programming/conditioning, truly the programming/conditioning is on the believers a timed book.

(4:142) Truly the hypocrites deceive The God, and He is deceiving them, and if they maintained the programming/conditioning, they maintained lazily, they pretend/show off (to) the people, and they do not remember The God except a little.

(4:162) But the affirmed in the knowledge from them, and the believers, they believe with what was descended to you, and what was descended from before you, and the maintaining (of) the programming/conditioning, and the bringing forth (of) the purification, and the believing with The God, and the End Day, those, We will bring them a great reward.

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(5:6) You, those who believed, if you approached towards the programming/conditioning , so wash your faces and your hands to the elbows, and rub/wipe your heads and your feet to the ankles, and if you were unclean, so be cleaned, and if you were sick or on (a) journey, or one of you came from the toilet, or you touched and felt repeatedly the women, so you did not find water, wipe your hands and face with good dust, so rub/wipe your faces and your hands from it, The God does not want to put on you strain, and but He wants to cleanse you and to complete His blessing on you, perhaps you be grateful.

(5:12) And The God had taken Israel's male children's promise, and We sent from them twelve chiefs, and The God said, "I am with you, if you maintain the programming/conditioning , and you brought forth the purification, and you believed with My messengers and you supported/aided them, and you lent The God a good loan, I will substitute from you your sins and I will enter you (in) gardens, the rivers flow from beneath it, so who disbelieved after that, from you, so (he) had misguided the path."

(5:55) Truly your guardians (are) The God, and His messenger; and those who believed. They maintain the programming/conditioning , and they bring forth the purification, and they are bowing.

(5:58) And if you called to the programming/conditioning , they took it mockingly and (as) amusement, they truly are a people (that) do not comprehend.

(5:91) Truly the satan wants that he makes the animosity and the intense hatred fall between you, in (through use of) the intoxicants and the gambling, and he prevents you from The God's remembrance, and from the programming/conditioning , so are you stopping?

(5:106) You, those who believed, testimony between you if the death attended any of you (at the) time of the bequest, (bring) two of justice from you or two others from other than you, if you, you moved in the Earth, so the death's disaster struck you , you withhold them from after the programming/conditioning , so they swear with The God, " If you become doubtful we do not buy volunteer (ourselves) with it a price, and even if (he or she was) of the relations/near, and we do not hide The God's witness , truly we are then from the sinners."

(6:72) And that maintained the programming/conditioning and fear and obey Him, and He is who to Him you are being gathered.

(6:92) And that (is) a book , We descended it blessed, confirming what (is) between his hands, and to warn (the) mother of cities and who (is) around it, and those who believe with the end , they believe with it, and they are, on their programming/conditioning , observing .

(6:162) Say: "Truly my programming/conditioning and my methods, and my life, and my death, (is) to the creations Lord."

(7:170) And those who hold fast with The Book , and maintain the programming/conditioning, truly We do not waste the reformers reward.

(8:3) Those who maintain the programming/conditioning and from what We provided for them they spend.

(8:35) And their programming/conditioning at the House was not except whistling and clapping, so experience the torture with what you were disbelieving.

(9:5) So if the restricted months passed, so fight the partner takers where you found them, and take them and restrict them and be concerned and prepared for them (in) every lookout, so if they repented, and maintained the programming/conditioning and brought forth the purification, so free their path, Truly The God (is) forgiving, merciful.

(9:11) So if they repented and maintained the programming/conditioning and brought forth the purification, so (they are) your brothers in the system, and We explain the signs to a people knowing.

(9:18) Truly give life to the God's places of prostration (those) who believed with The God and the End Day, and maintained the programming/conditioning, and brought forth the purification and did not fear except The God, so perhaps that those they be from the guided.

(9:54) And nothing prevented them that their expenditures be accepted from them, except that they disbelieved with The God, and with His messenger and they do not come (to) the programming/conditioning except while they are lazy, and they do not spend except while they are reluctant.

(9:71) And the believers (Male) and believers (Female) some of them (are) guardians (to) some, they order with the generosity , and they forbid from the defiance of The God and His orders ,and they maintain the programming/conditioning, and they bring forth the purification and they obey The God and His messenger, those, The

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God will have mercy upon them, truly The God (is) mighty , wise.

(9:99) And from the Arabs who believes with The God and the End Day, and takes what he spends (as) approachment to The God, and the messenger's programming/conditioning. Is it not an approachment to The God for them? The God will make them enter in His mercy, truly The God (is) forgiving, merciful.

(9:103) Take, from their wealths, charity, to cleanse them , and to purify them with it, and program/condition them, truly your programming/conditioning (is) tranquility/security for them, and The God (is) hearing, knowledgeable.

(10:87) And We inspired to Musa and his brother that you provide to your people with Egypt, houses, and make your houses focal points, and maintain the programming/conditioning, and announce good news (to) the believers.

(11:87) They said: "You Shu'aib, does your programming/conditioning order you that we discard what our fathers served, or that we do with our possessions what we want, truly you are the clement , the correctly guided."

(11:114) And maintain the programming/conditioning at (the) edges (of) the day, parts from the night; truly the goodnesses eliminate the sins, a reminder to the rememberers.

(14:31) Say to My servants, those who believed, "They (should) maintain the programming/conditioning and spend from what We provided for them secretly and publicly from before that a day comes, (where there is) no trading in it and nor differences in opinions/friendships.

(14:37) "Our Lord, truly I resided, from my descendants, at a valley of no plants/crops at Your restricted House. Our Lord to maintain the programming/conditioning, so make hearts from the people fall to them, and provide for them, from the fruits, perhaps they be grateful."

(14:40) "My Lord make me one who maintains the programming/conditioning, and from my descendants, our Lord, and accept my call/prayer."

(17:78) Maintain the programming/conditioning of the sun's subbing until the night's darkness, and the dawn's reading, truly the dawn's reading is being witnessed.

(17:110) Say, "Call The God, or call The Merciful, whichever you call, so for Him (are) the most beautiful names, and do not publicize/declare/raise (voice) with your programming/conditioning, and do not silence/lower and hide with it, and desire between that a path."

(19:31) "And He made me blessed, wherever I am, and He directed me with the programming/conditioning and the purification as long as I stayed alive."

(19:55) And (he) was ordering his people with the programming/conditioning and the purification, and (he) was, at his Lord, accepted/approved.

(19:59) So succeeded from after them a succession, they lost the programming/conditioning, and they followed the lusts/desires, so they will meet failure .

(20:14) Truly I am The God, no god except Me, so serve Me, and maintain the programming/conditioning for My remembrance.

(20:132) And order your people with the programming/conditioning and endure patience on it, We do not ask you (for) a provision/means of livelihood, We provide for you, and the end (result is) to the fear and obedience (of God).

(21:73) And We made them leaders/examples guiding with Our order, and We inspired to them to do good, and maintain the programming/conditioning, and bring forth the purification, and they were to Us serving.

(22:35) Those whom if The God was mentioned their hearts became afraid, and the patient on what struck them (are patient through all trials), and maintain the programming/conditioning, and from what We provided for them they spend.

(22:40) Those who were driven out from their places without (a) right/justice except that they say: "Our Lord (is) The God." And were it not for The God's pushing the people, some of them with some, elevated and secluded monasteries, and temples, and programs, and places of prostration, The God's name is remembered in it much, would have been demolished/torn down, and The God will give victory/aid (to) who gives Him victory/aid, that truly God (is) strong, glorious/mighty.

(22:41) Those who if We highly positioned/strengthened them in the Earth, they maintained the

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programming/conditioning, and brought forth the purification, and they ordered with the kindness, and they forbid from the defiance of The God and His orders, and to The God (are) the matters'/affairs' end.

(22:78) And struggle in the Gods true struggle, He chose you, and He did not make on you in the system from strain/hardship, your father Abraham's system, He identified you the peaceful from before, and in this. The Messenger to be a witness on you, and you be witnesses on the people, so maintain the programming/conditioning, and bring forth the purification, and hold fast with The God, He is your ally, so excellent (is) the ally , and excellent (is) the helper.

(23:2) Those who in their programming/conditioning they are humble.

(23:9) And those whom, they are on their programming/conditioning, guarding.

(24:37) Men, trade nor selling does not distract them from remembering The God, and maintaining the programming/conditioning and bringing forth the purification, they fear a time the hearts and the eye sight turns around in it.

(24:41) Do you see that The God, glorifies for Him whom (is) in the skies and the earth, and birds (with) expanded and motionless wings in a row? Each had known its program and its glorification, and The God (is) knowledgeable with what they do.

(24:56) And maintain the programming/conditioning, and bring forth the purification, and obey the messenger, perhaps you attain mercy

(24:58) You, those who believed, those who your rights control, and those who did not reach the puberty from you should ask for your permission three times, from before the dawn's programming/conditioning, and when you put your clothes/garments (on) from the appearing, and from after the dusk programming/conditioning, three private times for you, a sin is not on you, and nor on them after them (the three times) circling/walking around on you, some of you to some, like that The God clarifies for you the signs, and The God (is) knowledgeable, wise/judicious

(27:3) Those who maintain the programming/conditioning and bring forth the purification, and they are with the end, certain.

(29:45) Read/recite what was inspired to you from The Book, and maintain the programming/conditioning, truly the programming/conditioning prevent from the atrocious deeds and the defiance of The God and His orders, and The God's remembrance (is) greater , and The God knows what you perform/produce.

(30:31) Returning to The God, repenting, and fear and obey Him, and maintain the programming/conditioning, and do not be from the takers of partners.

(31:4) Those who maintain the programming/conditioning and bring forth the purification, and they are with the end, certain.

(31:17) You my son, maintain the programming/conditioning, and order with the kindness, and forbid from the defiance of The God and His orders, and be patient on what struck you, truly (is) from the matter's determination."

(33:33) And dwell/ in your houses, and do not show your decoration, (like) the ignorance's showing off (of) decoration, and maintain the programming/conditioning, and bring forth the purification, and obey The God and His messenger, truly The God wants to eliminate from you the filth, people (of) the House, and He cleanses you clean.

(33:43) He is who programs/conditions you, and His controllers, to bring you out from the darkneses to the light, and He is, with the believing, merciful.

(33:56) Truly The God and His controllers program/condition the prophet. You, those who believed, program/condition from him and submit peacefully

(35:18) And no sinner bears another's burden, and if she calls (a) burdened (self) to (remove) her load, nothing from it (will) be carried, and even if it is of relations, truly you warn those who fear their Lord with the unseen and they maintain the programming/conditioning, and who purifies, so truly he purifies to his soul, and to The God (is) the end.

(35:29) Truly those who read/recite The God's Book and maintain the programming/conditioning, and they spent from what We provided for them secretly and openly/publicly, they hope (a) trade it will never fail.

(42:38) And those who replied to their Lord and they maintained the programming/conditioning, and their affair (is by) consultation between them, and from what We provided for them, they spend

(58:13) Have you (been) cautious/guarding against that you advance between your confidential talk's, charities, so if you do not do, and The God forgave on you, so maintain the programming/conditioning, and bring forth the purification, and obey The God and His messenger, and The God (is) expert with what you do.

(62:9) You, those who believed, if (it) was called to the programming/conditioning from the time of assembly, so hasten to The God's remembrance, and leave the selling/trading, that (is) best for you, if you were knowing

(62:10) So if the programming/conditioning is accomplished, so spread out in the Earth, and desire from The God's grace, and remember The God much, maybe you succeed.

(70:22) Except the programmers/conditioners

(70:23) Those who, on their programming/conditioning, are continuing.

(70:34) And those who, they are on their programming/conditioning, protecting

(73:20) Truly your Lord knows that you maintain nearly from two-thirds (of) the night and its half, and its third, and a group of people from those with you, and The God evaluates the night and the daytime, He knew that you (will) not count/compute it so He forgave on you, so read what is easy from the reading. He knew that sick/diseased will be from you, and others moving in the Earth desiring from The God's grace, and others fighting in The God's path, so read what is easy from it, and maintain the programming/conditioning, and bring forth the purification, and lend The God a good loan, and what you advance for yourselves from goodness you find it at The God, it is better and greater (in) a reward, and ask The God for forgiveness, truly The God (is) forgiving, merciful

(74:43) They said, "we were not from the programmers/conditioners"

(75:31) So he did not give charity nor did he program.

(98:5) And they were not ordered except to serve The God, (be) those devoted to Him (in) the unified system, and maintain the programming/conditioning, and bring forth the purification, and that (is) the maintained system.

(107:4) So regret to the programmers/conditioners

(107:5) Those who are inattentive to their programming/conditioning.

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## Re:Is Salaat realy desire?

Posted by Abdun - 2010/04/14 17:00

Salaam Sebek,

yes, what you say is correct, if you would like to read my view of the energy structure of our consciousness you should read, 'Human Soul Nexus':

<http://servantofthelight.com/content/view/107/139/>

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## Re:Is Salaat realy desire?

Posted by Sebek - 2010/04/14 22:29

Peace be your nature,

I have read the article and will take more time to digest it. I agree with many things said here but want to discuss many things as well, but in time and in the appropriate threads. For now I want to focus on salaat. You stated you agree with what I said, but does this mean that you no longer see salaat as desire? I would like to elaborate my understanding so as to be more clear.

I have salat = programming/conditioning. Programming and conditioning of what? That would be the energy/matter side of being, what mankind refers to as the spirit/soul/subconscious/psyche, etc.

Who are we? We are conciousness! That which percieves the energy/matter (body/thoughts/images/plants/rocks etc),

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but Itself cannot be perceived.

God, and Man, are composed of an indivisible duality. This is where the term individual comes from. There is a part of being with which we must identify with, we call it the SELF. It contains no energy/matter, or we should say that energy is at a state of rest (salaam/nirvana/wu ji, etc). Then there is the other part that we must not identify with, and it is the NOT SELF. It is the energy/matter component of being.

The SELF is consciousness/will, while the NOT SELF is energy/matter. So this gives us the answer why when a person WILLS to do something like stop smoking, he/she keeps on smoking. Why? Because the part of your being that WILLS contains no energy, it is the not self/spirit/soul/energy/matter that carries out what you will.

But why does it not always carry out what we will? Because while one can always WILL something, The Energy/matter vehicle is TIME CONDITIONED (a timed book). We can liken this with many similitudes, such as the man's ability to give his seed anytime, but the woman is set to a cycle as to when she can receive the seed. The farmer can plant his seeds any time, but only at the right time will this seed be accepted by the soil and bring forth a plant. The sun shines fully always but the moon reflects in cycles, etc.

So salaam is the concept that shows us how to get the "day and night" to properly merge, how to properly unite the man and woman so they bring forth a "child".

Have you seen the merging of the day and night?

Interestingly, the only times mentioned in this teaching (quran) are dawn and dusk, when day and night merge.

This time is a symbol of the STATE between awake(will) and sleep(spirit). This is the MEDITATION state (medi=middle(wusta)). It is in this state that the spirit is receptive and will accept the seed. This is how man learns the things he imitates. Man goes through this NATURAL state many times a day but fails to recognize this state of salaam which has been lost. When you are daydreaming, spaced out, in a strong emotional pull, etc, this is the TRANCE state that we are speaking of, and again, we go in and out of this state everyday and night, UNAWARE to most! This is why we are told "woe to the programmer/conditioner who is unaware of his/her programming/conditioning"! And this is why we are told to "GUARD your program/condition".

There are people who understand this concept clearly and use it as a weapon against man!

I did not bring brainwave patterns into my discussion because I think you already agree with that objective evidence. But I am trying to figure out where "desire" fits in here? Man is peaceful by nature. All responses to life's events should be from this state of peace/salaam/nirvana/wu ji/the void, etc

If we respond with desire we are following the footsteps of Iblis (which I have as desire). Salaam must be from a position of peace so that we are clear what we are planting.

Please discuss this with me more so we can help each other work this out.

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## Re: Is Salaam really desire?

Posted by Abdun - 2010/04/15 02:23

Salaam Sebek,

I believe it is a misconception to accept the view we must remove Iblis, also termed the Ego, or the awake mind, the self as it were, which is the Sufi view.

What you say Salat means is fine, but do you not have a desire to find the information to reprogramme yourself, do you not have a desire to establish a safe and nurturing environment for yourself and your family, do you not have a desire to develop the ability to reason and think, all these desires are in line with the Qur'anic concept, we establish purpose and a desire to accomplish that purpose, then we use Dua to perform the action of this desired purpose, and invoke a predetermined result.

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## Re: Is Salaam really desire?

Posted by Sebek - 2010/04/22 00:01

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May Peace be your nature,

>>>I believe it is a misconception to accept the view we must remove Iblis, also termed the Ego, or the awake mind, the self as it were, which is the Sufi view.

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## Re:Is Salaat realy desire?

Posted by Junaid - 2010/11/05 12:05

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Salaam Brothers;

I am a student in search of truth and my knowledge may be nothing as compared to you people.

I have read your posts and I would like to share my understanding of SALAAT.

As per my understanding, there are different meanings for SALAAT and these meanings are according to the context.

SALAAT has been mentioned various times in Quran in different Ayaats and during different topics.

All I can say is that SALAAT is linked with (Leading and Following).

Leader can be the prophet, Caliph, or someone chosen by a community / Society / Nation in a legitimate way to represent them according to the concept of Quran.

Follower is the society / Nation / Community itself which follows what their representative Does / Say or demands.

In short, SALAAT should be looked at with different angles and in context of the topics and Ayaats it has been mentioned within.

I may be wrong in my understanding but still I would like to request you all to analyze it this way.

A collective effort in form of analysis and discussion is definitely better than individual approach.

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## Re:Is Salaat realy desire?

Posted by Junaid - 2010/11/17 08:33

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Salaam;

Further analysis of the word SALAAT in Quran:

2:02 is the Introductory verse which contains the word SALAAT.

If SALAAT is considered as a ritual, no method has been mentioned anywhere in Quran for establishing it.

BUT

If it is considered as "Following the system/Law/command of Allah", the whole book tells us how to establish it.

As per my understanding, the meaning of SALAAT can be "Following the System/Law/Command of Allah" and it further leads us to a state of (Growth and Development) ZAKAT.

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## Re:Is Salaat realy desire?

Posted by zahid rehman - 2010/11/23 20:13

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Good post sebek,

I agree with your view.

Salaa is the advice according to your intellect or the view thereof.

Desire is more of a pesonal feeling rather then an intellect based view.

A feeling for a woman walking down the road is a form of a desire but certainly not your salla.

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On the other hand even thieves can have a salla but that salla is negative as compared to the salla of righteous people who base their salla on rigid Godly commandments- like the 10 commandments.

I hope i haven't lost anybody!

Peace.

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